

תפילת קורן • מנחה לחול

אֲשֶׁר יוֹשְׁבֵי בֵיתְךָ, עוֹד יִהְלָלוּךָ סֵלָה: אֲשֶׁר יֵעָם שְׂבָכָה לָּו, אֲשֶׁר יֵעָם שִׂיְהוּהוּ אֱלֹהֵינוּ: תִּהְיֶה לְדוֹד אֲרוֹמָמְךָ אֱלֹהֵי הַמֶּלֶךְ, וְאֲבָרְכָה שְׁמֶךָ לְעוֹלָם וָעֶד: בְּכָל־יָוִם אֲבָרְכֶךָ, וְאֵהֲלֶלְהָ שְׁמֶךָ לְעוֹלָם וָעֶד: גְּדוֹל יְהוָה וּמְהִלָּל מְאֹד, וְלִגְדֻלְתּוֹ אֵין חֶקֶר: דוֹר לְדוֹר יִשְׁבַח מַעֲשֵׂיךָ, וְגִבּוֹרֹתֶיךָ יִגִּידוּ: הִדּוֹר כָּבוֹד הוֹדֶךָ, וְדַבְרֵי נִפְלְאוֹתֶיךָ אֲשִׁיחָה: וְעוֹזוּ נוֹרְאוֹתֶיךָ יֹאמְרוּ, וְגִדְלוֹתֶיךָ אֲסַפְרֶנָּה: זָכַר רַב־טוֹבְךָ בִּיעָנֵנוּ, וְצִדְקֹתֶיךָ יִרְנְנוּ: חֲנוּן וְרַחוּם יְהוָה, אַרְךָ אַפִּים וְגִדְלוֹתֶיךָ: טוֹב־יְהוָה לְכָל, וְרַחֲמָיו עַל־כָּל־מַעֲשֵׂיו: יוֹדֶךָ יְהוָה כָּל־מַעֲשֵׂיךָ, וְחִסְדֵיךָ יִבְרָכֶנּוּ: כָּבוֹד מַלְכוּתֶךָ יֹאמְרוּ, וְגִבּוֹרֹתֶיךָ יִדְבְּרוּ: לְהוֹדִיעַ לְבַנֵּי הָאָדָם גִּבּוֹרֹתָיו, וְכָבוֹד הִדּוֹר מַלְכוּתוֹ: מַלְכוּתֶךָ מַלְכוּת כָּל־עֲלָמִים, וּמִמְשָׁלְתֶךָ בְּכָל־דּוֹר וָדוֹר: סוֹמֵךְ יְהוָה לְכָל־הַנְּפֹלִים, וְזוֹקֵף לְכָל־הַכְּפוּפִים: יַעֲיִיבֵל אֱלֹהִים יִשְׁבְּרוּ, וְאַתָּה נוֹתֵן־לָהֶם אֶת־אֲכָלָם בְּעֵתוֹ: פּוֹתַח אֶת־יָדֶיךָ, וּמַשְׁבִּיעַ לְכָל־חַי רִצּוֹן: צַדִּיק יְהוָה בְּכָל־דְּרָכָיו, וְחֹסֵיד בְּכָל־מַעֲשָׂיו: קָרוֹב יְהוָה לְכָל־קָרְאָיו, לְכָל אֲשֶׁר יִקְרָאֵהוּ בְּאֵמֶת: רִצּוֹן יִרְאִיו יַעֲשֶׂה, וְאֶת־שׂוֹעֲתָם יִשְׁמַע, וְיוֹשִׁיעֵם: שׂוֹמֵר יְהוָה אֶת־כָּל־אֲהָבָיו, וְאֶת כָּל־הַרְשָׁעִים יִשְׁמִיד: וְתִהְיֶה יְהוָה יִדְבָר פִּי, וְיִבְרַךְ כָּל־בָּשָׂר שֵׁם קְדֹשׁ לְעוֹלָם וָעֶד: וְאֲנַחְנוּ נִבְרַךְ יְהוָה מִעַתָּה וְעַד־עוֹלָם, הַלְלוּיָהּ:

חצי קדיש

שׁוֹן יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא (קהל אָמֵן) בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ, בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזִמְנֵי קָרִיב, וְאִמְרוּ אָמֵן. (קהל אָמֵן)

קהל ושׁוֹן יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמִי וְלְעָלְמֵי עָלְמַיִא.

שׁוֹן יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא, וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלֵּל שְׁמֵהּ דְקִדְשָׁא בְּרִיךְ הוּא (קהל בְּרִיךְ הוּא), לְעֵלְמָא מִן כָּל בְּרַכְתָּא / בְּעֵשְׂרֵת יְמֵי תְשׁוּבָה: לְעֵלְמָא לְעֵלְמָא מְכַל בְּרַכְתָּא / וְשִׁירְתָּא, תְּשַׁבַּחְתָּא וְנַחֲמַתָּא, דְאִמְרִין בְּעֵלְמָא, וְאִמְרוּ אָמֵן. (קהל אָמֵן)

On fast days, the Torah and Haftara are read at this point. Then the Leader says Half Kaddish.

עמידה

The following prayer, until קדמניות in column 8, is said silently, standing with feet together. If there is a minyan, the Amidah is repeated aloud by the Leader. Take three steps forward and at the points indicated by *, bend the knees at the first word, bow at the second, and stand straight before saying God's name.

כִּי שֵׁם יְהוָה אֲקַרָא, הִבּו גְדֹל לְאַלְהֵינוּ:
אֲדַנִּי, שְׁפַתֵי תִפְתָּח, וּפִי יִגִּיד תְּהִלָּתֶךָ:

בְּרוּךְ אַתָּה יְהוָה, אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב, הָאֵל הַגְּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל חֲסָדִים טוֹבִים, וְקֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדֵי אֲבוֹת, וּמַבִּיא גּוֹאֵל לְבָנָי בְּנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.

בְּעֵשְׂרֵת יְמֵי תְשׁוּבָה: זְכַרְנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ בְּחַיִּים
וְכַתְּבֵנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן, בְּרוּךְ אַתָּה יְהוָה, מִגֵּן אַבְרָהָם.

אַתָּה גִבּוֹר לְעוֹלָם, אֲדַנִּי, מְתִיחַ מֵתִים אַתָּה, רַב לְהוֹשִׁיעַ

The phrase "He makes the wind blow and the rain fall" is added from Simhat Torah until Pesah. In Israel the phrase "He causes the dew to fall" is added from Pesah until Shemini Atzeret.

In fall & winter: He makes the wind blow and the rain fall.

In Israel, in spring & summer: He causes the dew to fall.

He sustains the living with loving-kindness, and with great compassion revives the dead. He supports the fallen, heals the sick, sets captives free, and keeps His faith with those who sleep in the dust. Who is like You, Master of might, and who can compare to You, O King who brings death and gives life, and makes salvation grow?

Between Rosh HaShana Who is like You, compassionate Father, who remembers & Yom Kippur: His creatures in compassion, for life?

Faithful are You to revive the dead. Blessed are You, LORD, who revives the dead.

When saying the Amidah silently, continue with "You are holy" in column 3.

בְּחֹרֶף: מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם / בְּאַרְץ יִשְׂרָאֵל בְּקִיץ: מוֹרִיד הַטָּל מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְתִיחַ מֵתִים בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמְתִיר אֲסוּרִים, וּמְקַיֵּם אֲמוּנָתוֹ לִישׁוּנֵי עַפְרָ. מִי כְמוֹךָ, בַּעַל גִּבּוֹרוֹת, וּמִי דוֹמֶה לָּךְ, מֶלֶךְ, מִמִּית וּמְחַיֶּה וּמְצַמֵּחַ יְשׁוּעָה.

בְּעֵשְׂרֵת יְמֵי תְשׁוּבָה: מִי כְמוֹךָ אֲב הַרְחֵמֵם, זוֹכֵר יְצוּרֵי לְחַיִּים בְּרַחֲמִים.

וְנִאֲמֵן אַתָּה הַתְּחִיּוֹת מֵתִים. בְּרוּךְ אַתָּה יְהוָה, מְתִיחַ הַמֵּתִים.

When saying the Amidah silently, continue with "You are holy" in column 4.

Happy are those who dwell in Your House; they shall continue to praise You, Selah! Happy are the people for whom this is so; happy are the people whose God is the LORD. A song of praise by David. I will exalt You, my God, the King, and bless Your name for ever and all time. Every day I will bless You, and praise Your name for ever and all time. Great is the LORD and greatly to be praised; His greatness is unfathomable. One generation will praise Your works to the next, and tell of Your mighty deeds. On the glorious splendor of Your majesty I will meditate, and on the acts of Your wonders. They shall talk of the power of Your awesome deeds, and I will tell of Your greatness. They shall recite the record of Your great goodness, and sing with joy of Your righteousness. The LORD is gracious and compassionate, slow to anger and great in loving-kindness. The LORD is good to all, and His compassion extends to all His works. All Your works shall thank You, LORD, and Your devoted ones shall bless You. They shall talk of the glory of Your kingship, and speak of Your might. To make known to mankind His mighty deeds and the glorious majesty of His kingship. Your kingdom is an everlasting kingdom, and Your reign is for all generations. The LORD supports all who fall, and raises all who are bowed down. All raise their eyes to You in hope, and You give them their food in due season. You open Your hand, and satisfy every living thing with favor. The LORD is righteous in all His ways, and kind in all He does. The LORD is close to all who call on Him, to all who call on Him in truth. He fulfills the will of those who revere Him; He hears their cry and saves them. The LORD guards all who love Him, but all the wicked He will destroy. My mouth shall speak the praise of the LORD, and all creatures shall bless His holy name for ever and all time. We will bless the LORD now and for ever. Halleluya!

HALF KADDISH

Leader: יִתְגַּדַּל Magnified and sanctified may His great name be, in the world He created by His will. May He establish His kingdom in your lifetime and in your days, and in the lifetime of all the house of Israel, swiftly and soon – and say: Amen.

All: May His great name be blessed for ever and all time.

Leader: Blessed and praised, glorified and exalted, raised and honored, uplifted and lauded be the name of the Holy One, blessed be He, beyond any blessing, song, praise and consolation uttered in the world – and say: Amen.

On fast days, the Torah and Haftara are read at this point. Then the Leader says Half Kaddish.

THE AMIDA

The following prayer, until "in former years" in column 7, is said silently, standing with feet together. If there is a minyan, the Amidah is repeated aloud by the Leader. Take three steps forward and at the points indicated by *, bend the knees at the first word, bow at the second, and stand straight before saying God's name.

When I proclaim the LORD's name, give glory to our God.

O LORD, open my lips, so that my mouth may declare Your praise.

Blessed are You, LORD our God and God of our fathers, God of Abraham, God of Isaac and God of Jacob; the great, mighty and awesome God, God Most High, who bestows acts of loving-kindness and creates all, who remembers the loving-kindness of the fathers and will bring a Redeemer to their children's children for the sake of His name, in love.

Between Rosh HaShana Remember us for life, O King who desires life, and write & Yom Kippur: us in the book of life – for Your sake, O God of life.

King, Helper, Savior, Shield: Blessed are You, LORD, Shield of Abraham.

You are eternally mighty, LORD. You give life to the dead and have great power to save.

The phrase "He makes the wind blow and the rain fall" is added from Simhat Torah until Pesah. In Israel the phrase "He causes the dew to fall" is added from Pesah until Shemini Atzeret.

In fall & winter: He makes the wind blow and the rain fall.

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He sustains the living with loving-kindness, and with great compassion revives the dead. He supports the fallen, heals the sick, sets captives free, and keeps His faith with those who sleep in the dust. Who is like You, Master of might, and who can compare to You, O King who brings death and gives life, and makes salvation grow?

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When saying the Amidah silently, continue with "You are holy" in column 3.