

סידור קורן מאיר עיניים לשבת • נוסח אשכנז

The Koren Meir Einayim Shabbat Siddur

NUSAḤ ASHKENAZ

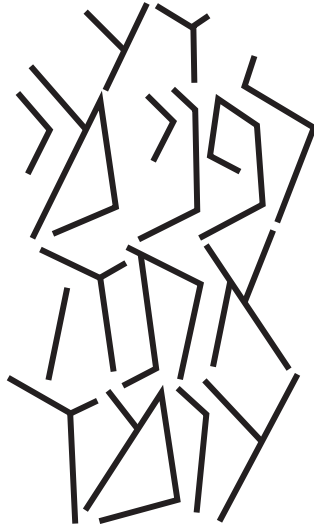


קורן ירושלים

THE LOBEL EDITION

סידור קורן מאיר עיניים לשבת

THE KOREN MEIR EINAYIM
SHABBAT SIDUR



WITH TRANSLATION BY

Rabbi Lord Jonathan Sacks זצ"ל



KOREN PUBLISHERS JERUSALEM

The Lobel Edition
of
The Koren Meir Einayim Large Print Shabbat Siddur
is dedicated to the multitudes
who use this Siddur for their Shabbat prayers.

*May your prayers be speedily answered
and be a source of blessing
for each of you, your families,
and Klal Yisrael.*

The Lobel Family
New York, USA



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Nusah Ashkenaz
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PREFACE TO THE KOREN MEIR EINAYIM SIDDIR

“One generation will praise Your works to the next...”

It has been a dozen or so years since the introduction of the Koren range of Siddurim with English, under the auspices and direction of our rabbi and friend, Rabbi Lord Jonathan Sacks *zt”l*. During that time, it has become obvious that there is a large and growing need for the Siddur in a larger font, for users at both ends of the age spectrum. As useful for children learning to daven as it is for older people (like this writer!) such a Siddur is exceedingly valuable. We are pleased to present The Lobel Edition of the Koren Meir Einayim Siddur, which features larger fonts and an expansive layout.

In common with all our Siddurim and Maḥzorim, this Siddur presents several unique features:

- ▶ There are two distinct fonts, designed by Eliyahu Koren, used throughout the Siddur. The Koren Tanakh Font is used for Tanakh texts (except when embedded in prayers), and the Koren Siddur Font is used for prayers, in keeping with Mr. Koren’s belief that the presentation of Tanakh text should be distinctive.
- ▶ The graphic layout distinguishes poetry from prose, and provides space to allow pages to “breathe.” We have developed a parallel style for the English text that balances the weight of the Hebrew letters to further Mr. Koren’s intention of presenting the texts “in a style that does not spur habit and hurry, but rather encourages the worshiper to engross his mind and heart in prayer.”
- ▶ There are concise instructions throughout the text.

◀ There are

- There are prayers for visitors to Israel to reflect the essential and integral connection between the Jewish people in Israel and around the world, and the centrality of Jerusalem to us all.

It is always a privilege to collaborate on a project with those who share our commitment and enthusiasm for bringing out the beauty of *tefilla*. We are grateful to Judith and David Lobel for their support and are proud to have their name grace this edition. Mr. Lobel's eminently practical suggestions were particularly helpful during the conceptual process. On behalf of the scholars, editors, and designers of this volume, we thank you; on behalf of the users of this Siddur, we are forever in your debt.

My colleagues Rabbi Avishai Magence, Esther Be'er, and Caryn Meltz were instrumental in the creation of this Siddur.

We can only hope that we have extended the vision of Eliyahu Koren to new users, both young and old, furthering *Avodat HaShem* for Jews everywhere.

Matthew Miller, Publisher
Jerusalem, 5782 (2022)

סידור לשבת

SHABBAT SIDDIR

Minḥa for Weekdays

אֲשֶׁרֵי Happy are those who dwell in Your House; Ps. 84
they shall continue to praise You, Selah!

Happy are the people for whom this is so; Ps. 144
happy are the people whose God is the LORD.

A song of praise by David. Ps. 145

- א I will exalt You, my God, the King, and bless Your name for ever and all time.
- ב Every day I will bless You, and praise Your name for ever and all time.
- ג Great is the LORD and greatly to be praised; His greatness is unfathomable.
- ד One generation will praise Your works to the next, and tell of Your mighty deeds.
- ה On the glorious splendor of Your majesty I will meditate, and on the acts of Your wonders.
- ו They shall talk of the power of Your awesome deeds, and I will tell of Your greatness.
- ז They shall recite the record of Your great goodness, and sing with joy of Your righteousness.
- ח The LORD is gracious and compassionate, slow to anger and great in loving-kindness.
- ט The LORD is good to all, and His compassion extends to all His works.
- י All Your works shall thank You, LORD, and Your devoted ones shall bless You.

מנחה לחול

תהלים פד

אֲשֶׁרִי יוֹשְׁבֵי בֵיתְךָ, עוֹד יִהְיֶה לְלוֹךְ סֵלָה:

תהלים קמד

אֲשֶׁרִי הָעַם שָׁכְבָה לוֹ

אֲשֶׁרִי הָעַם שִׁיהוּה אֱלֹהִיו:

תהלים קמה

תִּהְיֶה לְדוֹד

אֲרוֹמְמֶךָ אֱלֹהֵי הַמַּלְךְ, וְאַבְרָכָה שְׁמֶךָ

לְעוֹלָם וָעֶד:

בְּכָל־יוֹם אֲבָרְכֶךָ, וְאַהֲלִלָה שְׁמֶךָ לְעוֹלָם

וָעֶד:

גְּדוֹל יְהוָה וּמְהֻלָּל מְאֹד, וְלִגְדֻלְתּוֹ אֵין חֶקֶד:

דוֹר לְדוֹר יִשְׁבַח מַעֲשֶׂיךָ, וּגְבוּרָתֶיךָ יַגִּידוּ:

הַדָּר כְּבוֹד הוֹדֶךָ, וְדַבְרֵי נִפְלְאוֹתֶיךָ אֲשִׁיחָה:

וַעֲזוּז נוֹר אֲתֶיךָ יֹאמְרוּ, וּגְדוּלְתֶךָ אִסְפְּרָנָה:

זֶכֶר רַב־טוֹבְךָ יִבְיָעוּ, וְצִדְקָתֶךָ יִרְנְנוּ:

חֲנוּן וְרַחוּם יְהוָה, אֶרְכֶּךָ אֲפִים וּגְדֹל־חֶסֶד:

טוֹב־יְהוָה לְכָל, וְרַחֲמָיו עַל־כָּל־מַעֲשָׂיו:

יְיָדוֹךָ יְהוָה כָּל־מַעֲשֶׂיךָ, וְחֲסִידֶיךָ יִבְרַכּוּכָה:

- They shall talk of the glory of Your kingship,
and speak of Your might.
- ↳ To make known to mankind His mighty deeds
and the glorious majesty of His kingship.
- Your kingdom is an everlasting kingdom, and
Your reign is for all generations.
- The LORD supports all who fall, and raises all
who are bowed down.
- ↳ All raise their eyes to You in hope, and You give
them their food in due season.
- You open Your hand, and satisfy every living
thing with favor.
- ↳ The LORD is righteous in all His ways, and kind
in all He does.
- ↳ The LORD is close to all who call on Him, to all
who call on Him in truth.
- ↳ He fulfills the will of those who revere Him;
He hears their cry and saves them.
- ↳ The LORD guards all who love Him, but all the
wicked He will destroy.
- ▶ ▫ My mouth shall speak the praise of the LORD,
and all creatures shall bless His holy name for
ever and all time.

We will bless the LORD now and for ever.
Halleluya!

Ps. 115

כ כבוד מלכותך יאמרו, וגבורתך ידברו:
ל להודיע לבני האדם גבורתו, וכבוד הדר
מלכותו:

מ מלכותך מלכות כל-עלמים, וממשלתך
בכל-דור ודר:

ס סומך יהוה לכל-הנפלים, וזוקף לכל-הכפופים:
ע עיני-כל אליך ישברו, ואתה נותן להם
את-אכלם בעתו:

פ פותח את-ידך, ומשביע לכל-חי רצון:
צ צדיק יהוה בכל-דרךיו, וחסיד בכל-מעשיו:
ק קרוב יהוה לכל-קראיו, לכל אשר יקראוהו
באמת:

ר רצון-יראיו יעשה, ואת-שועתם ישמע
ויושיעם:

ש שומר יהוה את-כל-אהביו, ואת כל-
הרשעים ישמיד:

ת תהלת יהוה ידבר פי, ויברך כל-בשר שם
קדשו לעולם ועד:

ואנחנו נברך יה מעתה ועד-עולם, הללויה:

תהלים קטו

HALF KADDISH

Leader: יתגדל! Magnified and sanctified
may His great name be,
in the world He created by His will.
May He establish His kingdom
in your lifetime
and in your days,
and in the lifetime
of all the house of Israel,
swiftly and soon –
and say: Amen.

All: May His great name be blessed
for ever and all time.

Leader: Blessed and praised,
glorified and exalted,
raised and honored,
uplifted and lauded
be the name of the Holy One,
blessed be He,
beyond any blessing,
song, praise, and consolation
uttered in the world –
and say: Amen.

חצי קדיש

ש"ץ: יתגדל ויתקדש שמה רבא (קהל: אמן)

בעלמא די ברא כרעותיה

וימליך מלכותיה

בחיכון וביומיכון

ובחיי דכל בית ישראל

בעגלא ובזמן קריב

ואמרו אמן. (קהל: אמן)

יהא שמה רבא מברך קהל וש"ץ:

לעלם ולעלמי עלמיא.

ש"ץ: יתברך וישתבח ויתפאר

ויתרומם ויתנשא ויתהדר ויתעלה ויתהלל

שמה דקדשא בריך הוא (קהל: בריך הוא)

לעלא מן כל ברכתא

/ בעשרת ימי תשובה: לעלא לעלא מכל ברכתא /

ושירתא, תשבחתא ונחמתא

דאמירן בעלמא

ואמרו אמן. (קהל: אמן)

THE AMIDA

The following prayer, until “in former years” on page 38, is said silently, standing with feet together. If there is a minyan, the Amida is repeated aloud by the Leader. Take three steps forward and at the points indicated by ♪, bend the knees at the first word, bow at the second, and stand straight before saying God’s name.

When I proclaim the LORD’s name, give glory to our God.

Deut. 32

O LORD, open my lips,
so that my mouth may declare Your praise.

Ps. 51

PATRIARCHS

♪ בְּרוּךְ Blessed are You,
LORD our God and God of our fathers,
God of Abraham, God of Isaac, and God of Jacob;
the great, mighty, and awesome God,
God Most High,
who bestows acts of loving-kindness
and creates all,
who remembers the loving-kindness of the fathers
and will bring a Redeemer
to their children’s children
for the sake of His name, in love.

Between Rosh HaShana & Yom Kippur: Remember us for life, O King who desires life,
and write us in the book of life –
for Your sake, O God of life.

King, Helper, Savior, Shield:

♪ Blessed are You, LORD,
Shield of Abraham.

עמידה

The following prayer, until קדמניות on page 39 is said silently, standing with feet together. If there is a בניין, the עמידה is repeated aloud by the שליח ציבור. Take three steps forward and at the points indicated by *, bend the knees at the first word, bow at the second, and stand straight before saying God's name.

דברים לב

תהלים נא

כִּי שֵׁם יְהוָה אֶקְרָא, הָבוּ גְדֹל לֵאלֹהֵינוּ:
אֲדַנִּי, שִׁפְתַי תִּפְתַּח, וּפִי יַגִּיד תְּהִלָּתְךָ:

אבות

יָבֹרוּךְ אַתָּה יְהוָה, אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ
אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב
הַיֵּל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן
גּוֹמֵל חֲסָדִים טוֹבִים, וְקִנְיַה הַכֹּל
וְזוֹכֵר חֲסֵדֵי אֲבוֹת
וּמְבִיא גּוֹאֵל לְבָנָי בְּנֵיהֶם
לְמַעַן שְׁמוֹ בְּאַהֲבָה.

בעשרת ימי תשובה: זְכַרְנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ בַּחַיִּים
וְכַתְּבָנוּ בְּסֵפֶר הַחַיִּים
לְמַעַן אֱלֹהִים חַיִּים.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן.
יָבֹרוּךְ אַתָּה יְהוָה, מַגֵּן אַבְרָהָם.

DIVINE MIGHT

אַתָּה גִבּוֹר You are eternally mighty, LORD.

You give life to the dead
and have great power to save.

*The phrase “He makes the wind blow and the rain fall” is added
from Simḥat Torah until Pesah. In Israel the phrase “He causes
the dew to fall” is added from Pesah until Shemini Atzeret.*

In fall & winter: He makes the wind blow
and the rain fall.

*In Israel, in spring
& summer:* He causes the dew to fall.

He sustains the living with loving-kindness,
and with great compassion revives the dead.
He supports the fallen, heals the sick,
sets captives free,
and keeps His faith
with those who sleep in the dust.
Who is like You, Master of might,
and who can compare to You,
O King who brings death and gives life,
and makes salvation grow?

*Between Rosh HaShana
& Yom Kippur:* Who is like You, compassionate Father,
who remembers His creatures in
compassion, for life?

Faithful are You to revive the dead.
Blessed are You, LORD, who revives the dead.

When saying the Amida silently, continue with “You are holy” on page 14.

גבורות

אַתָּה גְבוּר לְעוֹלָם, אֲדָנִי
מַחִיָּה מִתִּים אַתָּה, רַב לְהוֹשִׁיעַ

The phrase מְשִׁיב הַרוּחַ is added from שמחת תורה until פסח.
In שמיני עצרת until פסח the phrase מוֹרִיד הַטֶּל is added from ארץ ישראל

בְּחֹרֶף: מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם

בְּאֶרֶץ יִשְׂרָאֵל בְּקִיץ: מוֹרִיד הַטֶּל

מִכָּלֵל חַיִּים בְּחֶסֶד

מַחִיָּה מִתִּים בְּרַחֲמִים רַבִּים

סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים

וּמַתִּיר אֲסוּרִים

וּמְקִיִּים אֲמוֹנָתוֹ לִישָׁנֵי עָפָר.

מִי כְמוֹךָ, בַּעַל גְּבוּרוֹת, וּמִי דוֹמֵה לָךְ

מֶלֶךְ, יַמְמִית וּמַחֲיֶה וּמְצַמִּיחַ יְשׁוּעָה.

בַּעֲשֶׂרֶת יְמֵי תְּשׁוּבָה: מִי כְמוֹךָ אֵב הַרַחֲמִים

זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים.

וְנֶאֱמַן אַתָּה לְהַחֲיֹת מִתִּים.

כְּרוֹךְ אַתָּה יְהוָה, מַחֲיֶה הַמִּתִּים.

When saying the עמידה silently, continue with אַתָּה קְדוֹשׁ on page 15.

KEDUSHA

During the Leader's Repetition, the following is said standing with feet together, rising on the toes at the words indicated by ^.

Congregation then Leader:

נִקְדֵּשׁ We will sanctify Your name on earth,
as they sanctify it in the highest heavens,
as is written by Your prophet,
“And they [the angels] call to one another saying:

Is. 6

Congregation then Leader:

^Holy, ^holy, ^holy is the LORD of hosts
the whole world is filled with His glory.”
Those facing them say “Blessed – ”

Congregation then Leader:

^“Blessed is the LORD’s glory from His place.”
And in Your holy Writings it is written thus:

Ezek. 3

Congregation then Leader:

^“The LORD shall reign for ever.
He is your God, Zion,
from generation to generation, Halleluya!”

Ps. 146

Leader:

From generation to generation
we will declare Your greatness,
and we will proclaim Your holiness for evermore.
Your praise, our God, shall not leave our mouth forever,
for You, God, are a great and holy King.
Blessed are You, LORD, the holy God.

/ Between Rosh HaShana & Yom Kippur: the holy King./

The Leader continues with “You grace humanity” on the next page.

קדושה

During the ש"ץ חזרת הש"ץ, the following is said standing with feet together, rising on the toes at the words indicated by ^.

ש"ץ then קהל

נְקַדֵּשׁ אֶת שְׁמִיךָ בְּעוֹלָם, בְּשֵׁם שְׁמִיךָ יְשִׁים אוֹתוֹ
בְּשִׁמֵי מָרוֹם, כְּכַתוּב עַל יַד נְבִיאֶיךָ:
וְקָרָא זֶה אֶל-זֶה וַאֲמַר

ישעיהו

ש"ץ then קהל

אֶקְדוֹשׁ, אֶקְדוֹשׁ, אֶקְדוֹשׁ, יְהוּה צְבָאוֹת
מְלֵא כָּל-הָאָרֶץ כְּבוֹדוֹ:
לְעַמְתָּם בְּרוּךְ יֹאמְרוּ

ש"ץ then קהל

אֶבְרוּךְ כְּבוֹד-יְהוּה מִמְקוֹמוֹ:
וּבְדַבְרֵי קְדֻשְׁתְּךָ כְּתוּב לֵאמֹר

יחזקאל ג

ש"ץ then קהל

אֵימְלִיךָ יְהוּה לְעוֹלָם, אֶלֶּהֶיךָ צִיּוֹן לְדֹר וָדֹר, הִלְלוּיָהּ:

תהלים קמו

ש"ץ:

לְדֹר וָדֹר נְגִיד גְּדֻלָּתְךָ, וּלְנֹצֵחַ נִצְחִים קְדֻשְׁתְּךָ נְקַדֵּשׁ
וְשִׁבַּחְךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יִמוּשׁ לְעוֹלָם וָעֶד
כִּי אֵל מְלִיךָ גָּדוֹל וְקְדוֹשׁ אַתָּה.
בְּרוּךְ אַתָּה יְהוּה
הָאֵל הַקְּדוֹשׁ. / בעשרת ימי תשובה: הַמְּלִיךְ הַקְּדוֹשׁ. /

The continues with שליח חונן on the next page.

HOLINESS

אַתָּה קָדוֹשׁ You are holy
 and Your name is holy,
 and holy ones praise You daily, Selah!
 Blessed are You, LORD,
 the holy God.

*/ Between Rosh HaShana & Yom Kippur: the holy King./
 (If forgotten, repeat the Amida.)*

KNOWLEDGE

אַתָּה חוֹנֵן You grace humanity with knowledge
 and teach mortals understanding.
 Grace us with the knowledge,
 understanding and discernment
 that come from You.
 Blessed are You, LORD,
 who graciously grants knowledge.

REPENTANCE

הַשִּׁיבֵנוּ Bring us back, our Father, to Your Torah.
 Draw us near, our King, to Your service.
 Lead us back to You in perfect repentance.
 Blessed are You, LORD,
 who desires repentance.

קדושת השם

אֶתְּהָ קְדוֹשׁ וְשִׁמְךָ קְדוֹשׁ
וְקְדוֹשִׁים בְּכָל יוֹם יְהִלְלוּךָ סְלָה.
בְּרוּךְ אַתָּה יְהוָה

הָאֵל הַקְּדוֹשׁ. / בעשרת ימי תשובה: הַמֶּלֶךְ הַקְּדוֹשׁ. /
(If forgotten, repeat the עמידה.)

דעת

אֶתְּהָ חוֹנֵן לְאָדָם דַּעַת
וּמְלִמֵּד לְאִנּוּשׁ בִּינָה.
חֲנִינוּ מֵאַתָּךְ דַּעַת בִּינָה וְהַשְׂכִּיל.
בְּרוּךְ אַתָּה יְהוָה, חוֹנֵן הַדַּעַת.

תשובה

הַשִּׁיבֵנו אָבִינוּ לְתוֹרָתְךָ
וְקִרְבָנוּ מִלְּפָנֶיךָ לְעִבּוֹדָתְךָ
וְהַחְזִירֵנוּ בְּתוֹבָה שְׁלֵמָה לְפָנֶיךָ.
בְּרוּךְ אַתָּה יְהוָה, הַרוֹצֵה בְּתוֹבָה.

FORGIVENESS

Strike the left side of the chest at °.

סְלַח לָנוּ Forgive us, our Father, for we have °sinned.
 Pardon us, our King, for we have °transgressed;
 for You pardon and forgive.
 Blessed are You, LORD,
 the gracious One who repeatedly forgives.

REDEMPTION

רְאוּהָ Look on our affliction,
 plead our cause,
 and redeem us soon for Your name's sake,
 for You are a powerful Redeemer.
 Blessed are You, LORD,
 the Redeemer of Israel.

HEALING

רְפָאנוּ Heal us, LORD, and we shall be healed.
 Save us and we shall be saved,
 for You are our praise.
 Bring complete recovery for all our ailments,

The following prayer for a sick person may be said here:

May it be Your will, O LORD my God and God of my ancestors, that You speedily send a complete recovery from heaven, a healing of both soul and body, to the patient (*name*), son/daughter of (*mother's name*) among the other afflicted of Israel.

סליחה

Strike the left side of the chest at °.

סִלַּח לָנוּ אֲבוּנוּ כִּי חָטָאנוּ °
 מַחֵל לָנוּ מִלִּפְנֵינוּ כִּי פָשַׁענוּ °
 כִּי מוֹחֵל וְסוֹלֵחַ אַתָּה.
 בְּרוּךְ אַתָּה יְהוָה, חַנוּן הַמְרַבֵּה לְסִלַּח.

גאולה

רְאֵה בְּעֵינֵינוּ, וְרִיבָה רִיבְנוּ
 וְגַאֲלֵנוּ מִהֲרָה לְמַעַן שְׂמֹךְ, כִּי גוֹאֵל חֲזִק אַתָּה.
 בְּרוּךְ אַתָּה יְהוָה, גוֹאֵל יִשְׂרָאֵל.

רפואה

רְפָאנוּ יְהוָה וְנִרְפָּא, הוֹשִׁיעֵנו וְנוֹשְׁעָה
 כִּי תִהְלֹתֵנוּ אַתָּה
 וְהַעֲלֵה רְפוּאָה שְׁלֵמָה לְכֹל מִכּוֹתֵינוּ

The following prayer for a sick person may be said here:

יְהִי רָצוֹן מִלְּפָנֶיךָ יְהוָה אֱלֹהֵי וְאֱלֹהֵי אֲבוֹתַי,
 שְׁתְּשַׁלַּח מְהֵרָה רְפוּאָה שְׁלֵמָה מִן הַשָּׁמַיִם רְפוּאֵת
 הַנֶּפֶשׁ וְרְפוּאֵת הַגּוּף לַחֲלוּלָה/לַחֲלוּל name of patient
 בֶּן/בַּת mother's name שְׂאֵר חוּלֵי יִשְׂרָאֵל.

for You, God, King,
are a faithful and compassionate Healer.
Blessed are You, LORD,
Healer of the sick of His people Israel.

PROSPERITY

The phrase “Grant dew and rain as a blessing” is said from December 5th (in the year before a civil leap year, December 6th) until Pesah. In Israel, it is said from the 7th of Marḥeshvan. The phrase “Grant blessing” is said from Ḥol HaMo’ed Pesah until December 4th (in the year before a civil leap year, December 5th). In Israel it is said through the 6th of Marḥeshvan.

בִּרְךְּ Bless this year for us, LORD our God,
and all its types of produce for good.

In winter: Grant dew and rain as a blessing

In other seasons: Grant blessing

on the face of the earth,
and from its goodness satisfy us,
blessing our year as the best of years.
Blessed are You, LORD,
who blesses the years.

INGATHERING OF EXILES

תִּקַּע Sound the great shofar for our freedom,
raise high the banner to gather our exiles,
and gather us together
from the four quarters of the earth.
Blessed are You, LORD,
who gathers the dispersed of His people Israel.

כִּי אֵל מֶלֶךְ רוֹפֵא נֶאֱמַן וְרַחֲמָן אַתָּה.
בְּרוּךְ אַתָּה יְהוָה, רוֹפֵא חוֹלֵי עַמּוֹ יִשְׂרָאֵל.

ברכת השנים

The phrase וְתֵן טַל וּמָטָר לְבִרְכָּה is said from December 5th (in the year before a civil leap year, December 6th) until פסח. In ארץ ישראל, it is said from ו. מרחשוון. The phrase וְתֵן בְּרָכָה is said from פסח until December 4th (in the year before a civil leap year, December 5th). In מרחשוון ארץ ישראל it is said through.

בְּרוּךְ עֲלֵינוּ יְהוָה אֱלֹהֵינוּ אֶת הַשָּׁנָה הַזֹּאת
וְאֶת כָּל מִיְּנֵי תְבוּאַתָּה, לְטוֹבָה

בְּחורף: וְתֵן טַל וּמָטָר לְבִרְכָּה

בקיץ: וְתֵן בְּרָכָה

עַל פְּנֵי הָאָדָמָה, וְשִׂבְעֵנוּ מִטוֹבָה
וּבְרוּךְ שְׁנַתְנוּ בִּשְׁנִים הַטּוֹבוֹת.
בְּרוּךְ אַתָּה יְהוָה, מְבָרֵךְ הַשָּׁנִים.

קיבוץ גלויות

תִּקַּע בְּשׁוֹפָר גָּדוֹל לְחֵרוּתְנוּ
וּשְׂא נִס לְקַבֵּץ גְּלוּיֹתֵינוּ
וְקַבְּצֵנוּ יַחַד מֵאַרְבַּע כְּנָפוֹת הָאָרֶץ.
בְּרוּךְ אַתָּה יְהוָה, מְקַבֵּץ נִדְחֵי עַמּוֹ יִשְׂרָאֵל.

JUSTICE

הַשִּׁיבָה Restore our judges as at first,
and our counselors as at the beginning,
and remove from us sorrow and sighing.

May You alone, LORD, reign over us
with loving-kindness and compassion,
and vindicate us in justice.

Blessed are You, LORD,
the King who loves righteousness and justice.

/ Between Rosh HaShana & the King of justice./
Yom Kippur, end the blessing:

AGAINST INFORMERS

וְלַמְלֹאֲשִׁינִים For the slanderers
let there be no hope,
and may all wickedness
perish in an instant.

May all Your people's enemies
swiftly be cut down.

May You swiftly
uproot, crush, cast down, and humble
the arrogant swiftly in our days.

Blessed are You, LORD,
who destroys enemies
and humbles the arrogant.